

# Louisiana Public Health Association – 2010 Annual Conference

March 17-19, 2010

Hilton New Orleans Airport – 901 Airline Drive – Kenner, LA

## SPONSORSHIP, EXHIBITOR, AND ADVERTISEMENT APPLICATION

Please check the appropriate area indicating your requests:

### Corporate Sponsorship:

(See attached "2010 LPHA Corporate Sponsorship Rates" for description of sponsorship levels.)

Platinum (\$2,000) \_\_\_\_\_ Gold (\$1,500) \_\_\_\_\_ Silver (\$1,000) \_\_\_\_\_

**Exhibitor Level I (\$500):** \_\_\_\_\_ Exhibit booth (6' deep x 8' wide with piping and draping) in Rivertown Ballroom furnished with one six-foot skirted table, two chairs, and one company sign. Exhibit fee includes electricity hookup to the booth, if needed, and security of the exhibit area after conference hours. Also included are two complimentary icebreaker (crawfish boil and dance) tickets.

**Exhibitor Level II (\$300):** \_\_\_\_\_ Exhibit space (6' x 6') in Grand Ballroom Foyer consists of one six-foot skirted table, two chairs, and one company sign. Exhibit fee includes electricity hookup to the space, if needed. Also included are two complimentary icebreaker (crawfish boil and dance) tickets.

### Conference Program Advertisement Rates:

Full Page (\$100) \_\_\_\_\_ Half Page (\$75) \_\_\_\_\_ Quarter Page (\$50) \_\_\_\_\_

(Camera ready artwork is due to LPHA Exhibits Chairman no later than February 26, 2010.)

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COMPANY NAME: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ELECTRICAL OUTLET NEEDED: YES \_\_\_\_\_ NO \_\_\_\_\_

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Application deadline is Friday, February 26, 2010. Fax a copy of the completed application form to Sandra Washington-LPHA Local Arrangements at 504 599-0200 to insure early registration. Attach your check, made payable to La. Public Health Association, to the original form and mail to LPHA Exhibits – Attn: Janet Merritt – 13340 Ellis P. Babin Rd. – Gonzales, LA 70737. If you have questions or need additional information, contact Ross Pottschmidt, Exhibits Chair at 225 939-7480 (e-mail: [rpottschmidt@bellsouth.net](mailto:rpottschmidt@bellsouth.net)) or Janet Babin Merritt, Exhibits Co-Chair at 225 324-6989 (e-mail: [jmerritt1955@yahoo.com](mailto:jmerritt1955@yahoo.com)). LPHA tax ID number is 51-0188678.

Would you like to sponsor one of the Health Breaks or a Hospitality Suite during the Annual Conference for additional exposure to the hundreds of healthcare professionals in attendance? If so, please contact LPHA Local Arrangements at 504 599-0135 for more information. Also, additional icebreaker tickets can be purchased for \$15 each through LPHA Local Arrangements.